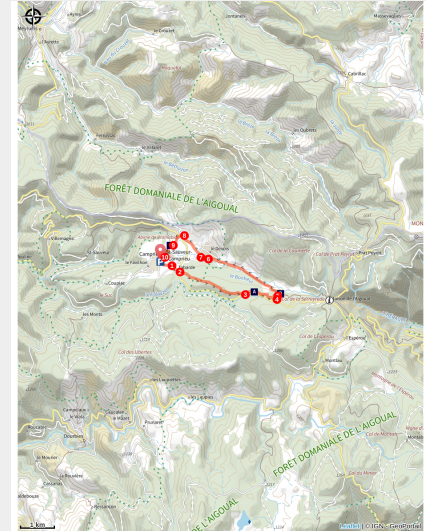


# The Bonheur valley

Aigoual - Saint-Sauveur-Camprieu



La vallée du Bonheur (nathalie.thomas)



*Immerse yourself in the enchanting Bonheur valley with its spring flowers!*

The long valley of the Bonheur separates sloping pastureland from a forest. You will pass La Baraque Neuve and La Baraque Vieille, two houses whose history is intertwined with sheep transhumance (migration to and from summer pastures).

## Useful information

Practice : Hiking on foot

Duration : 3 h

Length : 9.3 km

Trek ascent : 197 m

Difficulty : Medium

Type : Loop

Themes : Fauna and flora, History and culture

# Trek

**Departure** : Camprieu, football pitch

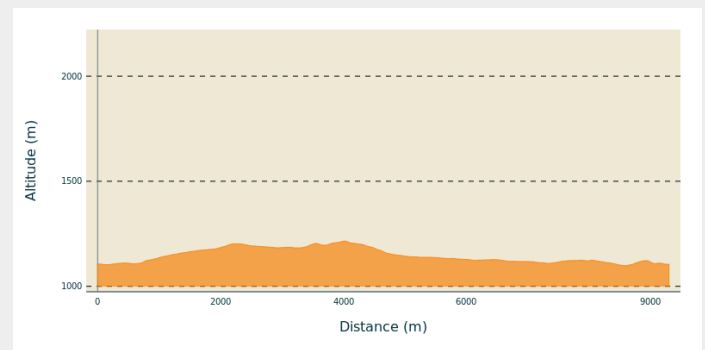
**Arrival** : Camprieu, football pitch

**Markings** :  Yellow waymarks

**Cities** : 1. Saint-Sauveur-Camprieu

2. Val-d'Aigoual

## Altimetric profile



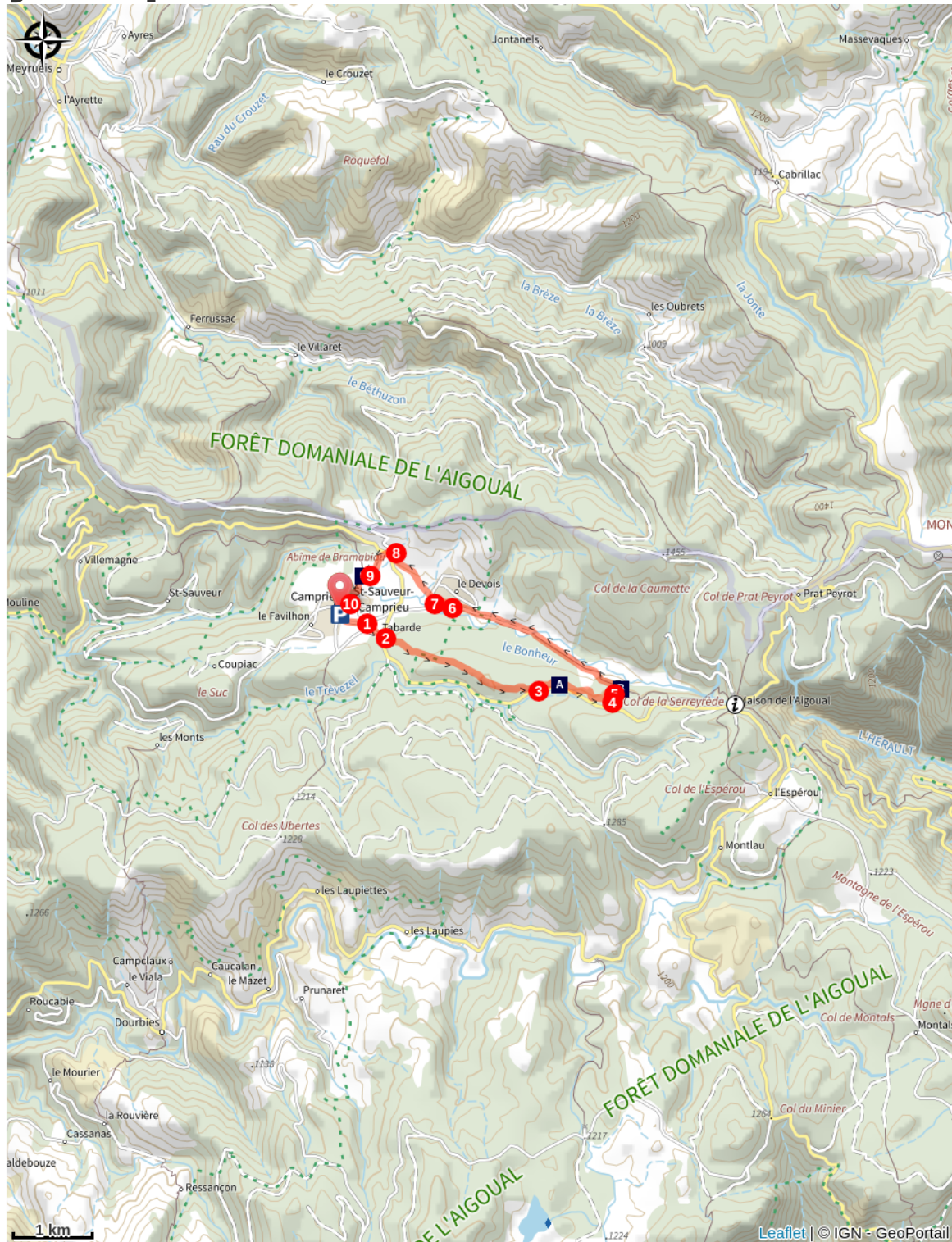
Min elevation 1098 m Max elevation 1215 m

Signposts will guide you all along this route. In the description below, the signposted place names and/or directions are given in ***bold italics*** between quotation marks:

Start at the football pitch, "***Camprieu - parking***", head towards "***Col de La Serreyrède***" via "***Le Cros***", "***Tabarde***", "***Bois de Camprieu***", "***Plan du Châtaignier***" till you reach "***Sous St Flour***", then follow "***Bonahuc***", "***La Baraque Vieille***", "***La Baraque Neuve***", "***Le Devois***", "***Pont du Bonheur***", "***L'Aubespî***". Return to "***Camprieu***" via "***Perte du Bonheur***" and "***Camprieu - Mairie***".

This walk is taken from the guidebook **Massif de l'Aigoual**, published by the Communauté de communes Causses Aigoual Cévennes as part of the collection Espaces naturels gardois and the label Gard Pleine Nature.

# On your path...



The goldcrest (A)  
The Bonheur river (C)

Notre-Dame-du Bonheur (B)  
Camprieu (D)



# All useful information



## Is in the midst of the park

The national park is an unrestricted natural area but subjected to regulations which must be known by all visitors.



## Advices

Durant l'été, présence de troupeaux de moutons et de patous. Adaptez votre équipement aux conditions météo du jour. N'oubliez pas que le temps change vite en montagne. Pensez à emporter de l'eau en quantité suffisante, de bonnes chaussures et un chapeau. Bien refermer les clôtures et les portillons.

## How to come ?

### Transports

liO est le Service Public Occitanie Transports de la Région Occitanie/Pyrénées-Méditerranée. Il permet à chacun de se déplacer facilement en privilégiant les transports en commun. [lio.laregion.fr](https://lio.laregion.fr)

### Access

From Meyrueis or L'Espérou on the D986.

### Advised parking

Terrain de foot



## Information desks

### Tourism & national parc'house

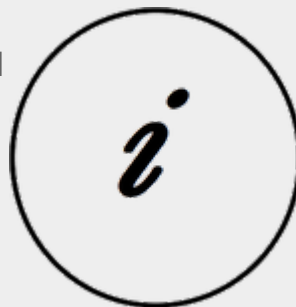
Col de la Serreyrède, 30570 Val d'Aigoual

maisondeilaigoual@sudcevennes.com

Tel : 04 67 82 64 67

<https://www.sudcevennes.com>

Accessibility : Accessible aux personnes à mobilité réduite sur les trois niveaux du bâtiment (ascenseur)



## Source



CC Causses Aigoual Cévennes Terres Solidaires

<http://www.caussesaigoualcevennes.fr/>



Parc national des Cévennes

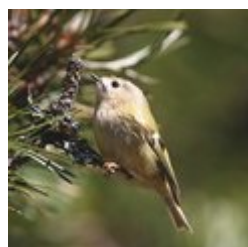
<http://www.cevennes-parcnational.fr/>



Pôle Nature Aigoual

## On your path...

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### The goldcrest (A)

As you walk through the woods, you may hear the shy zee zee of the goldcrest, which depends on conifers. But do you know where its name comes from?

Its Latin name is *Regulus regulus*, the little king. In Celtic tradition, the smallest bird is the druid of the avian world. In first-century local Celtic languages, the same word was used for 'druid' and 'goldcrest'.

Another reason for this royal title is that the goldcrest, when in love, raises the black-rimmed golden feathers on his head, like a little crown.

Attribution : Bruno.Descaves



## Notre-Dame-du Bonheur (B)

This Romanesque monastery was built in the 11th and 12th centuries by the rich Lord of Roquefeuil and Mandagout, with the noble intention of turning it into a “hospital for the poor”. He allowed the monks to reap the fruits and revenue of the land. In return, the villagers paid him sheep, pigs, poultry, wine and cheese. He also charged the transhumant herds on his vast estate pasture fees. The path that passed through this peatbog linked Languedoc to the Gévaudan. A snowstorm bell weighing 200 kg would ring in fog or blizzards to help merchants, peddlers, itinerant workers, farmers etc. find their way to safety. The monastery had six canons, the last of whom was forced to leave during the French Revolution. An association dedicated to preserving the Abbey of Notre-Dame du Bonheur is working to restore it.

Attribution : nathalie.thomas



## The Bonheur river (C)

The Bramabiau site is an example of a karst spring. Here, slightly east of Camprieu, the Bonheur River has dug into the Causse (limestone plateau) and disappears in a natural tunnel. It re-emerges into the open at the bottom of the Aven de Balset, but it twists to the south to disappear again below ground. The river meanders through more than 10 km of tunnels. Then, 700 horizontal meters from its sinkhole, it reappears as a spring! The rock walls of the narrow canyon magnify the sound of its waters and add to its rumbling some acoustic vibrations that are close to a gigantic roaring. This is no longer the tranquil Bonheur, it is the tumultuous Bramabiau.

Attribution : nathalie.thomas



## Camprieu (D)

In the 19th century, the village streets were bustling year-round with a throng of artisans, labourers and shopkeepers, who lived in these modest mountain houses that were also suitable for livestock rearing. Camprieu had: two cobblers, six clog makers, two basket makers, one carpenter, two wheelwrights, two farriers, one miller, two stonemasons, one glassworks, one sawmill, one dairy, two grocer's shops, a haberdashery and ironmonger's and one shop for ladies' “fashion and dresses”. There was also a cheese cellar that produced Roquefort until 1932, a hotel and an inn.

Attribution : nathalie.thomas